

## CURRICULUM VITAE

Asst. Prof. Dr. Amporn Marddent



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### PERSONAL

**Date of Birth:** October XX, 1975

**Nationality:** Thai

### EDUCATION

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| 1) PhD, Anthropology, 2017        | Goethe-University Frankfurt am Main, Germany |
| 2) MA, Comparative Religion, 2001 | Mahidol University, Thailand                 |
| 3) BA, Arabic, 1996               | Prince of Songkla University, Thailand       |

**TITLE OF DOCTORAL THESIS:** Gender Piety of Muslim Women in Thailand

### PROFESSIONAL EXPERIENCE

#### ACADEMIC POSITIONS

- 1) Assistant Professor of Anthropology (September 2020-Present)
- 2) Head of Research Department, SOLGEN, Walailak University (March-November 2020)
- 3) Head of Research Center, CEWSS, Walailak University (October 2017-March 2020 and February 2021-April 2022)
- 4) Lecturer at School of Liberal Arts, Walailak University (June 2005-January 2020)
- 5) Researcher at Center for Health Policy Studies, Mahidol University, Bangkok (2002–2004)

## AREAS OF EXPERTISE

- 1) Cultural Anthropology and Ethnographic Studies of Muslims in Thailand and Southeast Asia
- 2) Political Islam, Gender and Mediation, WPS, PCVE and Feminist Security Studies

## RESEARCH

- 1) Thailand's Project: Stronger Together in Mainstreaming Gender in Counter-Terrorism and Preventing Violent Extremism (September 2022-April 2023 supported by AMAN Indonesia--DFAT)
- 2) Gender Equality and Social Inclusion Analysis (GESI) Analysis and Scoping Assessment (January – March 2023, supported by Kenan--FHI)
- 3) Local Politics in Southeast Asia (Research team, June 2022 – May 2023, in collaboration with Australian National University and supported by Australian Research Council)
- 4) ARC Centre of Excellence for the Elimination of Violence Against Women (CEVAW) (Research team, May 2023-2028, in collaboration with Monash University and supported by Australian Research Council)
- 5) ASEAN campaign videos on women, peace and security (WPS) (Research team, October 2022- September 2023, in collaboration with ASEAN-IPR/APWR, ACW and ACWC, supported by Australia's Department of Foreign Affairs and Trade (DFAT) through ASEAN-Australia Political Security Partnership (APSP) project, implemented by The Asia Foundation (TAF)
- 6) Advancing Women, Peace and Security (WPS) Agenda in Thailand's Southern Border Provinces (Research team, October 2021 – March 2022, in collaboration with Institute for Peace Studies, Prince of Songkla University and supported by Foreign, Commonwealth and Development Office, United Kingdom)
- 7) Academic networks, bridging the peace, development, and gender nexus, established and produce gender sensitive conflict transformation recommendations around future governance arrangements (Research team, August 2021 – June 2022, in collaboration with Institute for Peace Studies, Prince of Songkla University and supported by Foreign, Commonwealth and Development Office, United Kingdom)
- 8) Gender Analysis of Violent Extremism and the Impact of COVID-19 on Peace and Security in ASEAN: Evidence-based Research for Policy (Research team, September-December 2021, collaborated with Monash Gender Peace and Security, Monash University and supported by UN Women)
- 9) Child Protection Systems and Emergency Response Plan in Yala Province, Thailand (PI, April – August 2021, supported by Save the Children)
- 10) 6<sup>th</sup> Peace Survey (Researcher, July 2020- July 2021, supported by King Prajadhipok Institute)
- 11) Urban Governance and Public Service in Southeast Asia (Case of Good Governance in Nakhon Si Thammarat) (PI, 26 February 2019 – June 2021, supported by ANU)

- 12) *Break the Silence*: ENOUGH Campaign's Formative Research Consultant, Southern Thailand (PI, 1 July – 31 October 2018, supported by Oxfam)
- 13) Research Consultant of Women Networks: Increasing Accountability of Religious and Governmental Institutions to Reduce Violence against Women in the Deep South Thailand – VAW Project (PI, October 2018 – 30 December 2020, supported by Oxfam)
- 14) Women and Peacebuilding in Asia (PI, September – August 2018, supported by TRF)
- 15) Development of Sustainable Community Extension Services for Women and Children most-affected by the Unrest and Violence in the Deep South Thailand (PI, October 2014 – March 2015, supported by RTF)
- 16) Assessment of the Roles of Gender and Religion on Accessibility and Utilization of HIV Prevention and Care Services in Southern Thailand (PI, 2006, supported by WHO)
- 17) Sexual Culture among Young Urban Migrant Muslim in Contemporary Thailand (2004, supported by RF and AMAN)
- 18) Gender, Sexuality, and Violence: Policy, Advocacy and Action. (Researcher, 2004, supported by FF)
- 19) From Trafficking to Sex Work: Burmese Migrants in Thailand. (Researcher, 2003, supported by RF)
- 20) Capacity of Community to Prevent to Prevent Violence against Women and Children (Researcher, 2000, supported by HSRI)

#### SELECTED PUBLICATIONS

- 1) Marddent, A., Buranajaroenkij, D., and Panjor, F. (2022). *Women, Peace and Security Agenda: Recommendations for the Development of National Action Plan*. Songkhla, Thailand: Institute for Peace Studies, Prince of Songkla University.
- 2) Phelan, A., Hiraswari Gayatri, A., True, J., Marddent, A., Riveros-Morales, Y., and Janine Gamao, J. (2022). *Gender Analysis of Violence Extremism and the Impact of COVID-19 on Peace and Security in ASEAN: Evidence-Based Research for Policy*. Policy Research Report, [https://asiapacific.unwomen.org/sites/default/files/2022-04/FINAL\\_EN\\_Gender%20Analysis%20of%20Violent%20Extremism%20and%20Impact%20of%20COVID-19%20on%20Peace%20and%20Security%20in%20ASEAN.pdf](https://asiapacific.unwomen.org/sites/default/files/2022-04/FINAL_EN_Gender%20Analysis%20of%20Violent%20Extremism%20and%20Impact%20of%20COVID-19%20on%20Peace%20and%20Security%20in%20ASEAN.pdf)
- 3) Marddent, A. and Arporn, V. (2021). “Or Sor Mor” and “Ai Khai”: Frontliners in Thailand’s Fight against COVID-19. *Contemporary Southeast Asia*, 43(1), 24-30.
- 4) Aiyara, T. and Marddent, A., (2021). Introduction in Marddent, A., Aiyara, T., Ulla, M. and Thasrabiab, T. (Eds.) *Gender, Security, and Women’s Human Rights in Southern Thailand: Perspectives, Narratives, and Alternatives* (pp. i - v). Nakhon Si Thammarat, Thailand: Center of Excellence on Women and Social Security.

- 5) Marddent, A. (2019). Religious discourse and gender security in Southern Thailand. *Austrian Journal of South-East Asian Studies*, 12(2), 225-247.
- 6) Marddent, A. and Thasrabiab, T. (2018). Review of just enough: A journey into Thailand's troubled south. Chiang Mai: Silkworm Books, 2013, by Mira Lee Manickam. *Journal of International and Global Studies*, 10(1), 209-213.
- 7) Marddent, A. (2017). Women political participation in peacebuilding in Southern Thailand, *ALBAB* 6(2), 229-246.
- 8) Marddent, A. (2017). Review of Kingdom's edge, St. Albans, Hertfordshire, United Kingdom, by Humphries, Richard. *Journal of International and Global Studies*, 9(1), 193-195.
- 9) Marddent, A. (2013). Religious piety and Muslim women in Thailand. In Schröter, S. (Ed.), *Gender and Islam in Southeast Asia*. Leiden, Boston: Brill.
- 10) Yusuf, I. and Marddent, A. (2013). Thailand. In DeLong-Bas, J. N. (Ed.), *The [Oxford] Encyclopedia of Islam and Women*, Oxford University Press [Online].
- 11) Marddent, A. (2010). Muslim women's movements in the modern Thai state. In Schulze, F. and Warnk, H. (Eds.), *Islam und staat in den ländern Südostasiens: Islam and state in Southeast Asia*. Frankfurter Forschungen zu Südostasien 7, Wiesbaden: Harrassowitz Verlag.
- 12) Marddent, A. (2009). Interfaith marriage between Muslims and Buddhists in Southern Thailand. In Gavin, J. W., Heng Leng, C. and Mohamad, M. (Eds.), *Muslim-non-Muslim marriages: Political and cultural contestations in Southeast Asia*. Singapore: ISEAS.
- 13) Marddent, A. (2007). *Sexual Culture among Young Migrant Muslim in Bangkok*, Chiang Mai, Thailand: Silkworm Books.
- 14) Marddent, A. (2006). 'From Adik to Mo'ji: Identities and social realities of Southern Thai people'. *Kyoto Review of Southeast Asia*, 1-25.
- 15) Boonmongkon, P., Guest, P., Marddent, A. and Sanders, S. (2006). 'From Trafficking to Sex Work: Burmese Migrants in Thailand' In Blair, T.E. (Ed.), *Living on the edges: Cross-border mobility and sexual exploitation*. Yogyakarta, Indonesia: Southeast Asian Consortium on Gender, Sexuality and Health.

#### SELECTED GRANTS AND FELLOWSHIPS

- 1) Mercator Fellow, Visiting Professorships at the Collaborative Research Centre, Goethe University Frankfurt, Germany (April- May 2018)
- 2) Doktoranden-Stipendium, FES (Friedrich Ebert Stiftung for Doktors der Philosophie)
- 3) Stipendium of DAAD (Deutscher Akademischer Austauschdienst/ The German Academic Exchange Service for studying Southeast Asian Studies at Passau University

**SERVICES**

- 1) ASEAN Women Peace Registry of Thailand--AWPR (June 2020-Present)
- 2) Vice President of Asian Peace Cultures Foundation (2005-Present)
- 3) Expert consultant on Civil and Political Rights for the National Human Rights Commission of Thailand (2021-Present)
- 4) Guest lecturer at Faculty of Social and Political Sciences at Universitas Brawijaya, Indonesia/ Peace Promotion in Southern Border Provinces at Thaksin University/ Thai Studies at Prince of Songkla University/ Southeast Asian Studies at University of Michigan
- 5) Thesis/ Dissertation (external) advisor at Mahidol University, Chulalongkorn University and Prince of Songkla University
- 6) Editorial Board and Team of Stance:
  - a. Stance: The Thai Feminist Review, Chiang Mai University (editor and reviewer)
  - b. Southeast Asia Today, Thammasat University (reviewer)
  - c. Journal of Political Economy, Burpha University (reviewer)
  - d. Humanities and Social Sciences, Prince of Songkla University (reviewer)
  - e. Journal of Human Rights and Peace Studies, Mahidol University (reviewer)
  - f. Journal of Contemporary Islam, University of North Florida (reviewer)
  - g. ASEAN-IPR Working Paper Series on Peace and Conflict Resolution (editor and reviewer)
  - h. Journal of Islamic Science, Prince of Songkla University (reviewer)
  - i. Political Science and Public Administration, Chiang Mai University. (reviewer)
- 6) Human Research Ethics Committee
  - a. Walailak University (2007-2008, 2019-2022)
  - b. Nakhon Si Thammarat Rajabhat University (2021-present)